| MANITOBA CUP RACE SERIES 2014-15 | Boundary Trails Nordic | Kenora Nordic | MB Masters | Windchill | Red River Nordic | Downtown Nordic | Whiteshell | Riding Mountain | Teulon | Neepawa | Charleswood | Assiniboine Jackrabbits | Bittersweet | Birch Mountain Sports |
|--|------------------------------|------------------|-------------------|-------------------|---------------------|--------------------|------------|--------------------|--------|---------|-------------|----------------------------|-------------|-----------------------------|
| #1 – Provincial Sprints | | | | | | | | | | | | | | |
| Athlete Points | 13 | 17 | 0 | 22 | 52 | 23 | 0 | 0 | 0 | 2 | . 0 | 5 | 0 | 0 |
| Hosting Points | | | | | 15 | | | | | | | | | |
| Distance Multiplier | 1 | 1.2 | | 1 | 1 | 1 | | | | 1.15 | | 1 | | |
| Total | 13 | 20.4 | 0 | 22 | 67 | 23 | 0 | 0 | 0 | 2.3 | 0 | 5 | 0 | 0 |
| #2 – Falcon Open (Cancelled) | | | | | | | | | | | | | | |
| Athlete Points | | | | | | | | | | | | | | |
| Hosting Points | | | | | | | | | | | | | | |
| Distance Multiplier | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | |
| #3 – Birch Open | | | | | | | | | | | | | | |
| Athlete Points | 41 | 0 | 1 | 8 | 6 | 16 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | - |
| Hosting Points | | | | | | | | | | | | | | 15 |
| Distance Multiplier | 1 | | 1 | 1 | 1 | 1 | | | | 1.15 | | | | 1 |
| Total | 41 | 0 | 1 | 8 | 6 | 16 | 0 | 0 | 0 | 5.75 | 0 | 0 | 0 | 22 |
| #4 – Manitoba Loppet | | | | | | | | | | | | | | |
| Athlete Points | 11 | 58 | 0 | 19 | 57 | 79 | | | 24 | 9 | 0 | 0 | 0 | 0 |
| Hosting Points | | | | | | | 15 | | | | | | | |
| Distance Multiplier | 1.2 | | | 1 | 1 | | 1 | | 1 | | | | | |
| Total | 13.2 | 66.7 | 0 | 19 | 57 | 79 | 54 | 0 | 24 | 11.7 | 0 | 0 | 0 | 0 |
| #5 – Provincial Classic (Cancelled) | | | | | | | | | | | | | | |
| Athlete Points | | | | | | | | | | | | | | |
| Hosting Points | | | | | | | | | | | | | | |
| Distance Multiplier | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | |
| #6 – Provincial Free | | | | | | | | | | | | | | |
| Athlete Points | 54 | 42 | 0 | 33 | 80 | | . 8 | 10 | 0 | 5 | 3 | 0 | 0 | _ |
| Hosting Points | | | | | 15 | | | | | | | | | 15 |
| Distance Multiplier | 1 | 1.3 | | 1 | 1 | 1 | 1.2 | 1.2 | | 1.15 | | | | 1 |
| Total | 54 | 54.6 | 0 | 33 | 95 | 54 | 9.6 | 12 | 0 | 5.75 | 3 | 0 | 0 | 18 |
| #7 – Frank Symonds (Cancelled) | | | | | | | | | | | | | | |
| Athlete Points | | | | | | | | | | | | | | |
| Hosting Points | | | | | | | | | | | | | | |
| Distance Multiplier | | | | | | | | | | | | | | |
| Total | | | | | | | - | | | | | | | |
| #8 – Riding Mountain | | | | | | | ļ | | | _ | ļ | ļ | ļ | |
| Athlete Points | 38 | 0 | 2 | 3 | 10 | 57 | 4 | Ü. | 0 | 5 | 1 1 | 6 | 5 | 0 |
| Hosting Points | 4.0 | | 1.0 | 4.0 | 4.0 | 1 1 2 | 1 1 1 | 15 | | | 4.0 | 4.0 | 1 45 | |
| Distance Multiplier Total | 1.2 45.6 | | 1.2 2.4 | 1.2 3.6 | | | | | 0 | 1 5 | 1.2 1.2 | | | |
| | | _ | | | | | | | | | | | | |
| GRAND TOTALS | 166.80 | 141.70 | 3.40 | 85.60 | 237.00 | 240.40 | 60.40 | 58.00 | 24.00 | 30.50 | 4.20 | 12.20 | 5.75 | 40.00 |

2014-2015 MANITOBA CUP SERIES AWARDS

| Place | Club | Points | Assigned points | Cash Prize |
|-------|-------------------------|--------|-----------------|------------|
| 1 | Downtown Nordic | 240.4 | 14 | \$266.67 |
| 2 | Red River Nordic | 237 | 13 | \$247.62 |
| 3 | Boundary Trails | 166.8 | 12 | \$228.57 |
| 4 | Kenora | 141.7 | 11 | \$209.52 |
| 5 | Team Windchill | 85.6 | 10 | \$190.48 |
| 6 | Whiteshell | 60.4 | 9 | \$171.43 |
| 7 | Riding Mountain | 58 | 8 | \$152.38 |
| 8 | Birch Mountain Sports | 40 | 7 | \$133.33 |
| 9 | Neepawa | 30.5 | 6 | \$114.29 |
| 10 | Teulon | 24 | 5 | \$95.24 |
| 11 | Assiniboine Jackrabbits | 12.2 | 4 | \$76.19 |
| 12 | Bittersweet | 5.75 | 3 | \$57.14 |
| 13 | Charleswood | 4.2 | 2 | \$38.10 |
| 14 | MB Masters | 3.4 | 1 | \$19.05 |
| Total | | | 105 | \$2,000.00 |

All clubs must sign a Manitoba Cup Agreement to receive funds.

All eligible clubs compete for a share in a \$2000 prize to be distributed according to final rank.

Prize money will be presented at the Annual Awards Banquet.